



TIDEWATER MORTGAGE  
BANKERS ASSOCIATION



# CHARITY GOLF CHALLENGE

## OCTOBER 9, 2025

Heron Ridge Golf Club,  
2973 Heron Ridge Drive, Virginia Beach  
[www.heronridge.com](http://www.heronridge.com)

11:30 a.m. Check-in | 12:30 p.m. Shotgun | 4:30 p.m. Cookout

### JOIN TMBA FOR THE ANNUAL CHARITY GOLF CHALLENGE!

Format will be four-man captain's choice, \$150 per player. Cost includes carts, range balls, green fees, boxed lunch, and cookout dinner. Mulligans and raffle tickets will also be sold. Only soft spike golf shoes will be permitted on the course. Event held rain or shine.

Proceeds to benefit **Faith Works Coalition** [faithworkcoalition.org](http://faithworkcoalition.org)

#### Sponsorship Levels

- |  |   |
|--|---|
| <input type="checkbox"/> \$600 Beverage Cart | <input type="checkbox"/> \$250 Longest Drive  |
| <input type="checkbox"/> \$600 Golf Foursome | <input type="checkbox"/> \$250 Closest to Pin |
| <input type="checkbox"/> \$500 Dinner        | <input type="checkbox"/> \$250 Putting Green  |
| <input type="checkbox"/> \$250 Lunch         | <input type="checkbox"/> \$250 Driving Range  |
| <input type="checkbox"/> \$250 Scoreboard    |   |

#### Thanks to our 2025 BUSINESS PARTNERS

Allocast Appraisal	Goosehead Insurance -	Stanfield & Associates
Clyburn Insurance	The Savino Agency	State Farm Insurance -
CMP Appraisals	Hampton Roads	Brett Pendergast
Donahoe & Associates	Valuations, LLC	State Farm Insurance -
Enact Mortgage	MGIC	John White
Insurance	Noble Title & Escrow	Tidewater Insurance
Evertree Insurance	Priority Title & Escrow	Brokers
Essent Guaranty	Sinnen-Green&Assoc	Virginia Housing
GEICO Local Office	Real Estate Appraisers	

☐ TMBA Member ☐ Non-Member

**RESERVATION DEADLINE: September 30, 2025**

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

#### TEAM MEMBERS (\$600 per team)

Team Captain ① \_\_\_\_\_ Team Member ② \_\_\_\_\_

Team Member ③ \_\_\_\_\_ Team Member ④ \_\_\_\_\_

Additional Dinner Tickets # \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_ ☐ I have special dietary requirements.

#### PAYMENT

☐ VISA ☐ MC ☐ DISC Total: \$ \_\_\_\_\_ Signature: \_\_\_\_\_

(the following information will be shredded)

Card#: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Sec. Code: \_\_\_\_\_

**Register online at: [tmba.org/events](http://tmba.org/events)**